7.9
Form due January 20 each year

BRIGHAM YOUNG UNIVERSITY
Annual Report of Remote Cash Receipts and Disbursements
For the Year Ended 31 December _______

LAW SOCIETY CHAPTER: _________________________________________

Preparer: _________________________________________________________

Address: _________________________________________________________
_________________________________________________________________

Phone:  __________________________________________________________________

BEGINNING CASH BALANCE ON 1 JANUARY LAST YEAR:   $  _______________ (c)

SUMMARY OF ANNUAL CASH RECEIPTS:

Membership dues  _______________ (b)

Donations with tax receipts
issued by LDS Foundation  _______________ (b)

Project/activity receipts (describe):
(dinners, event tickets, etc.)

_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

Other (attach explanation)  _______________ (a)

Interest income on bank account  _______________ (a)

Total project/activity receipts [total (a)'s]  _______________ (b)

TOTAL CASH RECEIPTS [total (b)'s]  _______________ (d)
SUMMARY OF ANNUAL CASH DISBURSEMENTS:

Honoraria to speakers, etc.  
(attach detailed list)  $ _____________ (f)

Expense reimbursements to officers  
(attach detailed list including business purpose)  _____________ (f)

Travel (attach detailed list including business purpose)  _____________ (f)

Supplies
Printing
Postage
Telephone, fax
Project/activity Costs (describe): 
(dinners, event tickets, etc.)

_________________________ _____________ (e)
_________________________ _____________ (e)
_________________________ _____________ (e)
_________________________ _____________ (e)

Other (attach explanation)  _____________ (e)
Bank account service charges  _____________ (e)

Total project/activity costs [total (e)'s]  _____________ (f)

TOTAL CASH DISBURSEMENTS [total (f)'s]:  _____________ (g)

ENDING CASH BALANCE AS OF 31 DECEMBER THIS YEAR:  $ _____________
(c) + (d) - (g)

Mail to Law Society Executive Director